

**AMC** ASSOCIATED MECHANICAL CONTRACTORS, INC.  
GREENSBORO, NORTH CAROLINA

**GURRIES & OKAMOTO INC.**  
MECHANICAL ENGINEERS  
20843 STEVENSON CREEK BLVD., BLDG. 8-E  
CUPERTINO, CA 95014  
408-948-7711

**CODES, RULES AND REGULATIONS**  
ALL WORK AND MATERIALS SHALL BE IN FULL ACCORDANCE WITH THE LATEST RULES AND REGULATIONS OF THE STATE FIRE MARSHAL, CALIFORNIA ADMINISTRATIVE CODE - TITLE 24, SERVING UTILITY COMPANIES, ASME BOILER & PRESSURE VESSELS CODE, OSHA AND OTHER APPLICABLE STATE AND LOCAL LAWS, ORDINANCES AND REGULATIONS, AND ANY CODE FOR PRESSURE PIPING 331.1. NOTHING IN THESE PLANS OR SPECIFICATIONS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES. WHERE WORK OF A HIGHER DEGREE IS INDICATED ON THE PLANS OR IN THE SPECIFICATIONS, THIS REQUIREMENT SHALL GOVERN.

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THIS DRAWING HAS BEEN REDUCED TO HALF SIZE

ASSOCIATED MECHANICAL CONTRACTORS, INC.

JUL 2 1987  
**RECEIVED**

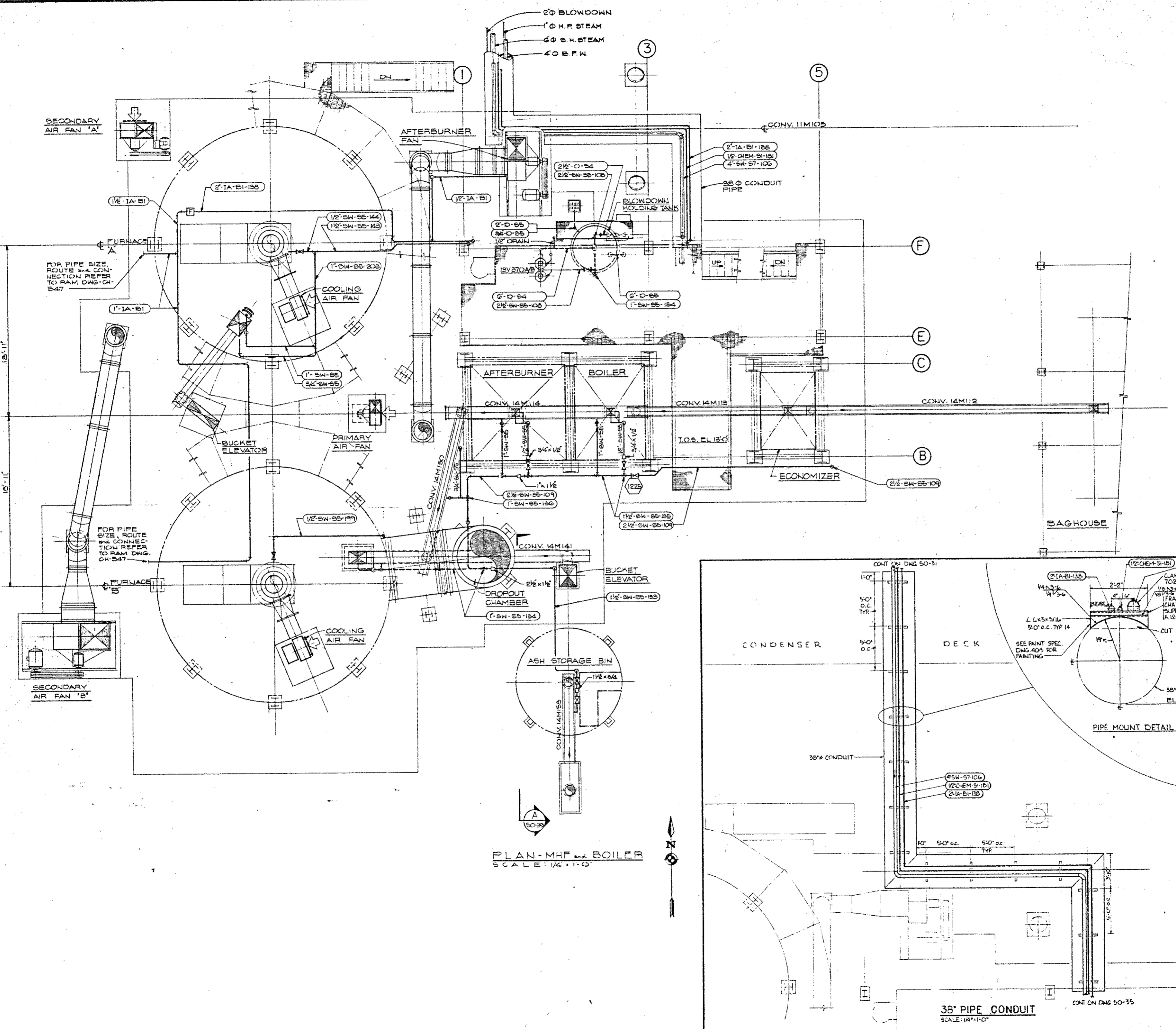
NO.	REVISION	DATE	BY
ISSUED FOR CONSTRUCTION		06-23-87	
APPROVED		DATE-06-29-87	
APPROVED		DATE-	
CHECKED:		DATE-	
CHECKED:		DATE-	
DRAWN-RT De RUINA		DATE-02/22/87	
SCALE:	AS SHOWN		

**capco**  
CALIFORNIA AGRICULTURAL POWER COMPANY, INC.

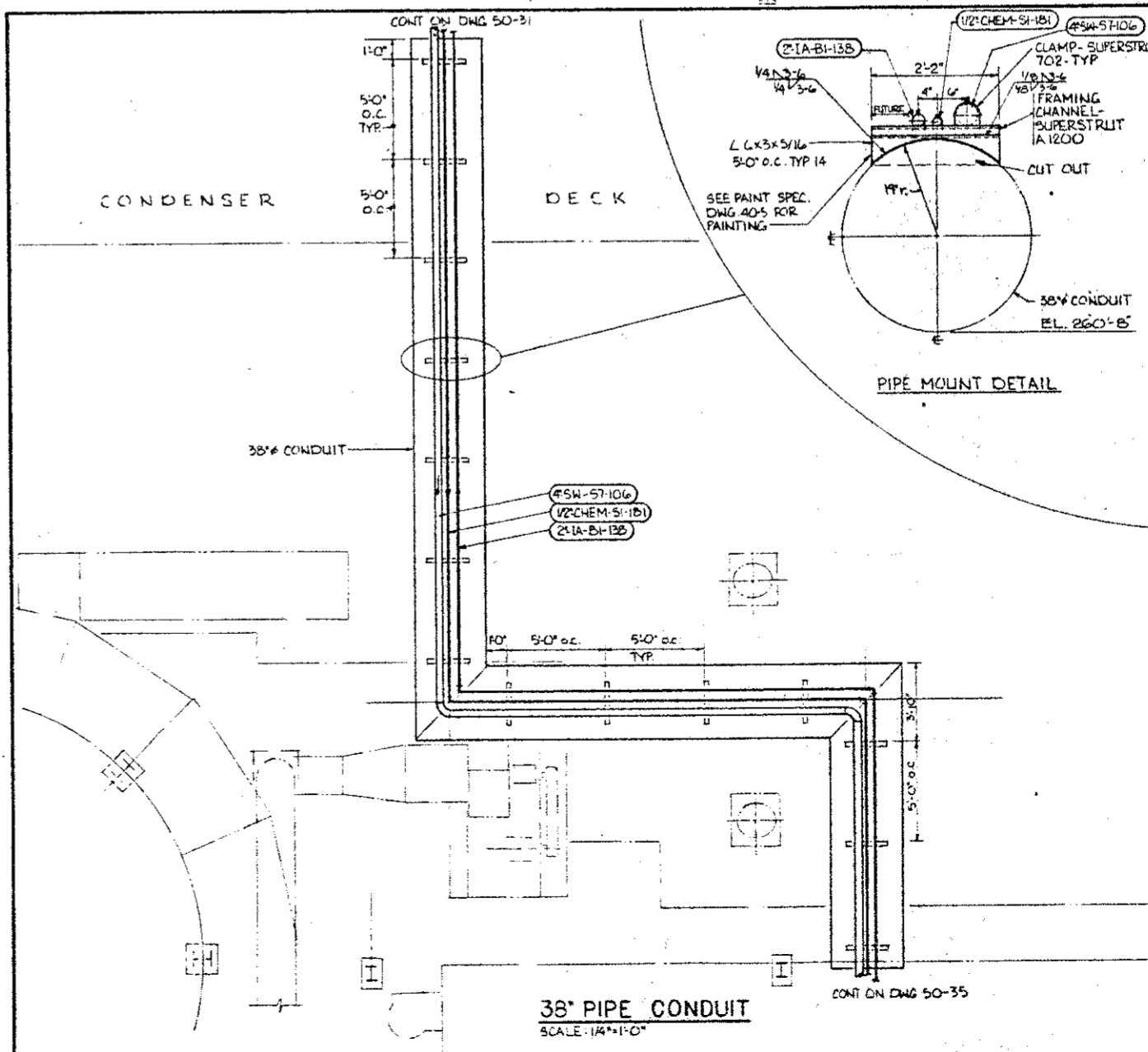
**CHOWCHILLA BIOMASS POWER PLANT ASSOCIATES**  
PLANT NO. 1  
CHOWCHILLA, CALIFORNIA

**SHEET TITLE:**  
GENERAL ARRANGEMENT PLAN  
GROUND LEVEL  
MHF AND BOILER

PROJECT NO.	DWG. NO.	REV.
85-110	50-36	0



PLAN - MHF and BOILER  
SCALE: 1/4" = 1'-0"



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